

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | VIDHYA SANSKAR VALLEY PUBLIC SCHOOL                                  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1031102  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 51075  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ATHNER ROAD, GRAM BADORA, BETUL, MP, BETUL , MADHYA PRADESH - 460001 |
| 5      | PRINCIPAL NAME                    | ANIL KUMAR AHIRWAR   |
| 6      | PRINCIPAL QUALIFICATION           | M.SC. B.ED   |
| 7      | SCHOOL EMAIL ID                   | vsvpsbetul@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 07141238444  |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://www.vsvpsbetul.com/wp-content/uploads/2023/07/1-Affiliation-letter.pdf">https://www.vsvpsbetul.com/wp-content/uploads/2023/07/1-Affiliation-letter.pdf</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://www.vsvpsbetul.com/wp-content/uploads/2023/07/2.Society-Certificate-.pdf">https://www.vsvpsbetul.com/wp-content/uploads/2023/07/2.Society-Certificate-.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://www.vsvpsbetul.com/wp-content/uploads/2023/07/3.-NOC-Vidhya-Sansakr-Valley-Public-School.pdf">https://www.vsvpsbetul.com/wp-content/uploads/2023/07/3.-NOC-Vidhya-Sansakr-Valley-Public-School.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.vsvpsbetul.com/wp-content/uploads/2023/07/4.-Primary-school-recognition-1.pdf">https://www.vsvpsbetul.com/wp-content/uploads/2023/07/4.-Primary-school-recognition-1.pdf</a>                       |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.vsvpsbetul.com/wp-content/uploads/2023/07/5.-Building-SAFETY.pdf">https://www.vsvpsbetul.com/wp-content/uploads/2023/07/5.-Building-SAFETY.pdf</a>   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.vsvpsbetul.com/wp-content/uploads/2023/07/Fire-NOC.pdf">https://www.vsvpsbetul.com/wp-content/uploads/2023/07/Fire-NOC.pdf</a>   |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.vsvpsbetul.com/wp-content/uploads/2023/07/SelfCertification-NEW-1.pdf">https://www.vsvpsbetul.com/wp-content/uploads/2023/07/SelfCertification-NEW-1.pdf</a>                                       |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.vsvpsbetul.com/wp-content/uploads/2023/07/WSC.pdf">https://www.vsvpsbetul.com/wp-content/uploads/2023/07/WSC.pdf</a>   |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.vsvpsbetul.com/wp-content/uploads/2023/07/1.-FEE-STRUCTURE-2023-24.pdf">https://www.vsvpsbetul.com/wp-content/uploads/2023/07/1.-FEE-STRUCTURE-2023-24.pdf</a>                                     |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.vsvpsbetul.com/wp-content/uploads/2023/07/2.-ANNUAL-ACADEMIC-CALENDAR.pdf">https://www.vsvpsbetul.com/wp-content/uploads/2023/07/2.-ANNUAL-ACADEMIC-CALENDAR.pdf</a>                               |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.vsvpsbetul.com/wp-content/uploads/2023/07/3.-LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE.pdf">https://www.vsvpsbetul.com/wp-content/uploads/2023/07/3.-LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE.pdf</a>         |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.vsvpsbetul.com/wp-content/uploads/2023/07/4.-List-of-Parent-Teacher-Association-PTA-Memb">https://www.vsvpsbetul.com/wp-content/uploads/2023/07/4.-List-of-Parent-Teacher-Association-PTA-Memb</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://shorturl.at/iINTX">https://shorturl.at/iINTX</a>   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS            |
|--------|--|--------------------|
| 1      | PRINCIPAL                                  | ANIL KUMAR AHIRWAR |
| 2      | TOTAL NO. OF TEACHERS                      | 39                 |
|        | PGT  | 10                 |
|        | TGT  | 15                 |
|        | PRT  | 14                 |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5              |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1                  |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                  |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 44                         | 40                     | 91              |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 39                         | 34                     | 87              |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8094  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 32 & 48   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 72  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 3   |
| 6      | NO. OF BOYS TOILETS   | 3   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=dXQ12MBah2M">https://www.youtube.com/watch?v=dXQ12MBah2M</a> |